

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN

See instructions for "Service of Process by U.S. Marshal"

7

PLAINTIFF
UNITED STATES OF AMERICA

RECEIVED

COURT CASE NUMBER
2:05cr150-LSC

DEFENDANT
Ronnie Bennett Grissett, et. al.

2006 FEB 17 P 4: 31

TYPE OF PROCESS
Notice of Forfeiture

SERVE AT { NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN
Montgomery Advertiser
ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)
425 Molton St; Montgomery AL

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW

UNITED STATES ATTORNEY OFFICE
JOHN T. HARMON, AUSA
P. O. BOX 197
MONTGOMERY AL 36101-0197

Number of process to be served with this Form 285

1

Number of parties to be served in this case

1

Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Fold

Fold

05-DEA-459655

Signature of Attorney other Originator requesting service on behalf of:

☒ PLAINTIFF
☐ DEFENDANT

TELEPHONE NUMBER
(334) 223-7280

DATE
02/16/06

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process	District of Origin	District to Serve	Signature of Authorized USMS Deputy or Clerk	Date
		No. 2	No. 2		

I hereby certify and return that I ☐ have personally served, ☒ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)

☐ A person of suitable age and discretion then residing in defendant's usual place of abode

Address (complete only different than shown above)

Date 7/20/06 Time 10:30 am ☒ pm

Signature of U.S. Marshal or Deputy

Lauren A. Chavers

Service Fee 45.00	Total Mileage Charges including endeavors	Forwarding Fee 8.00	Total Charges 53.00	Advance Deposits	Amount owed to U.S. Marshal* or (Amount of Refund*)
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REMARKS: 5/19/06 cm # 7001 1140 0001 8579 7032. To be published 5/24, 5/31, 6/7/06. 7/20/06 Paid invoice

RETURNED AND FILED

PRIOR EDITIONS MAY BE USED

PRINT 5 COPIES:

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

FORM USM-285
Rev. 12/15/80
Automated 01/00

CLERK
U. S. DISTRICT COURT
MIDDLE DIST. OF ALA.

JUL 20 2006

COPY FOR ADVERTISEMENT

**IN THE DISTRICT COURT
OF THE UNITED STATES
FOR THE MIDDLE DISTRICT
OF ALABAMA
NORTHERN DIVISION**

UNITED STATES OF AMERICA
v.
RONNIE BENNETT GRISSETT
and
BEULAH FROST GRISSETT
d/b/a
GRISSETT GROCERY

CR NO. 2:05cr150-C

AUTHORITY TO

NUMBER

3

DATE

SIGNATURE OF AUTHORIZING OFF

[Signature]

Extreme care should be exercised to insure that the copy submitted to the publisher will be at the usual Government requirements.

DEPARTMENT OF HIGHWAYS &

TRAFFIC, D.C. Bids are requested for first spring 1966 cement concrete repair contract, including incidental work,

Washington, D.C. Invitation No.

C-5576-H, consisting of 11,000 sq. yds.

PCC Class BB sidewalk repair and 2,000

cu. yds. PCC Class A pavement, alley, & driveway repair, both cut repairs only.

Bidding material available from the

Procurement Officer, D.C. Sealed bids to

be opened in the Procurement Office at

8:00 p.m. November 15, 1965.

**2400 Today's
LEGAL**

way No. 29 to the point where said North right of way line intersects the South right of way line of the Central of Georgia Railroad, thence running in a Northerly direction along the said South or Southern right of way of said railroad to a point where said South or Southern right of way line intersects the East right of way line of said River Falls Road, thence running South along said East right of way line of said River Falls Road to the point of beginning, less and except a 20 foot square lot to Southeast Alabama Gas District, All of said lots being in the NE 1/4 of Section 16, Township 5, Range 10.

The property, being titled to Clyde B. and Beulah F. Grissett.

The foregoing Preliminary Order of Foreclosure, having been entered, the United States hereby gives notice of its intention to dispose of the above listed property in such manner as the Attorney General of the United States may direct. Any persons or entities, other than the delinquents named above, having or claiming a legal right, title or interest in any of the above listed property, should file with the United States Marshal within thirty (30) days of the date of publication of this notice or actual receipt thereof, whichever is earlier, petition the United States District Court for the Middle District of Alabama for a hearing to adjudicate the validity of his/her alleged interest in the property pursuant to Title 21, United States Code, Section 853(n). If a hearing is requested, it shall be held before the Court alone, without a jury. Claimants will bear the burden of proof in all such cases. Petitions that fail to allege an interest sufficient to render Section 853(n) shall be subject to dismissal without a hearing.

The petition shall be signed by the petitioner under penalty of perjury and shall identify the particular property or properties in which the petitioner claims a legal right, title or interest; the nature and extent of the such right, title or interest in each property; the time and circumstances of the petitioner's acquisition of the right, title and interest in each property; and any additional facts and circumstances supporting the petitioner's claim and the relief sought. See the 21 United States Code, Section 853(n)(3). Cor-

**2400 Today's
LEGAL**

stants named above, the petitioner may testify and present evidence and witnesses, on his own behalf and cross-examine witnesses who appear at the hearing.

Your petition must be filed with the Office of the Clerk, United States District Court for the Middle District of Alabama, 15 Lee Street, Montgomery, Alabama, 36104, with a copy mailed sent to: John T. Hornum, Assistant United States Attorney, Office of the United States Attorney, Middle District of Alabama, One Court Square, Suite 201 (36104), Post Office Box 197, Montgomery, Alabama (36104-0197), (354) 223-7280.

Mont. Adv. 5/24, 5/31, 6/7/2006
677913 677918

bill for this advertising order should be submitted on the "Public Voucher for Advertising" form, which is printed on the reverse of this form, immediately after a publication of the advertisement. If copies of the printed advertisement are available, complete the affidavit provided on the voucher. Submit the voucher copy of the printed advertisement to:

S.M.S. One Church St. Ste A-100 Montgomery, AL 36104

RTANT

is for advertising when a cut, matrix, stereotype or electrotype is used will be based on actual space used and no allowance will be made inkage.

ase shall the advertisement extend beyond the date and edition stated order.

[Signature]
6-14-06

My Commission expires 11/06/2006